## CHILTERN DISTRICT COUNCIL

King George V House, King George V Road, Amersham, Buckinghamshire, HP6 5AW
Telephone: 01494729000
DX: 50711
Fax: 01494586506
Website: www.chiltern.gov.uk
Email: info@chiltern.gov.uk

IN PEOPLE

## TO: ALL MEMBERS OF COUNCIL

## Dear Councillor

You are hereby summoned to attend the Annual Meeting of the CHILTERN DISTRICT COUNCIL to be held in the Council Chamber, King George V House, King George V Road, Amersham on Wednesday, 27th May, 2015 at the conclusion of the Ordinary Meeting starting at 6:30 p.m.

## A G ENDA

1 Evacuation Procedures
2 Apologies for Absence
3 Election of Chairman
To elect the Chairman of the Council for the ensuing year

4 Appointment of Vice-Chairman
To appoint the Vice-Chairman of the Council for the ensuing year
5 Election of the Cabinet Leader
To elect the Cabinet Leader and receive his/her report on the allocation of Cabinet Functions in accordance with Rule 2.1(2) of the Cabinet Procedure Rules and to approve those allocations

Appendix - Portfolio Functions (Pages 3-4)

6 Appointment of Cabinet Members
To note the appointment of the Cabinet Members by the Cabinet Leader

7 Establishment of the Audit \& Standards and Overview Committees (Pages 5 -6)
To establish two Overview Committees and the Audit \& Standards Committee for the municipal year

8 Establishment of Regulatory and Other Committees (Pages 7-8)
To establish regulatory and other Committees for the municipal year, which by law or by the Council's Constitution are neither Cabinet functions nor reserved to full Council

9 Allocation of Seats to Political Groups (Pages 9-10)
To determine the allocation of seats to political groups in accordance with the political balance rules

Appendix (Pages 11-12)

10 Appointment of Councillors to Serve on each Committee (Pages 13-20)
To receive nominations of Councillors to serve on each Committee (including their Chairman and Vice-Chairman where appropriate) and appoint the Members thereto

11 Appointments to Outside Bodies (Pages 21-26)
To receive nominations of Councillors to serve on outside bodies and to appoint to those bodies

12 Executive Reports to the Local Authority (Pages 27-28)


Alan Goodrum
Chief Executive

If you would like this document in large print or an alternative format please contact 01494 732145; email chiefexecs@chiltern.gov.uk

Cabinet Portfolios 2015-16

| Portfolio | Functions | Director | HOS/Principal Officer | HOS Service Areas | Partnerships |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { Leader } \\ & \text { (Isobel Darby) } \end{aligned}$ | Policy <br> Performance <br> Communications <br> Personnel <br> Strategic Finance | $\mathrm{CE}$ <br> R | Rachel Prance Judy Benson Rodney Fincham | Policy, Performance, Communications <br> Personnel <br> Strategic Finance | Chiltern \& South Bucks Strategic Partnership |
| Support Services (Deputy Leader) (Mike Stannard) | Business Transformation ICT <br> Legal and Democratic Services <br> Audit Finance Admin | R | Sim Dixon <br> Joanna Swift <br> Rodney Fincham | Transformation Programme Management and Support, ICT Client, ICT Operations, GIS, Web Services, Information Management including FOI/Data Protection <br> Legal, Democratic Services, Electoral Registration, Elections, Land Charges <br> Management \& Statutory Accountancy, Financial Administration, Internal Audit, External Audit Liaison |  |
| Sustainable Development (Peter Martin) | Planning Enforcement Building Control Strategic Transport | S | Peter Beckford | Planning Policy, Development Management, Conservation \& Tree Preservation, Enforcement, Building Control, Economic Development, Strategic Transportation Issues, Landscape Advice | Bucks Planning Forum; Chilterns Crematorium Joint Committee |
| Environment (Mike Smith) | Property <br> Car Parks <br> Engineering <br> Carbon Management <br> Waste Management | S | Chris Marchant | Property \& Asset Management, Facilities Management, Parking, Cemeteries \& Memorial Gardens, Public Conveniences, Street Naming, Engineering Services, Ground Maintenance, Operational Transport Issues, Waste Collection, Street Cleaning | Chilterns <br> Crematorium Joint Committee; <br> Joint Waste <br> Collection <br> Committee; <br> Joint Waste <br> Committee for <br> Bucks |
| Community, Health $\&$ Housing (Graham Harris) | Community \& Leisure Environmental Health Community Safety Licensing Housing | S | Martin Howlt | Community Development \& Cohesion, Grants, Safeguarding, Leisure Client, Leisure Operations, Sports Development, Farnham Park Trust, Environmental Health, Community Safety, Housing, Licensing, Emergency Planning/Health \& Safety/Business Continuity | Chiltern Leisure Advisory Board; <br> Chiltern <br> Community Safety Partnership |
| Customer Services (Fred Wilson) | Revenues and Benefits Customer Services | R | Nicola Ellis | Revenues \& Benefits Client, Revenues \& Benefits Operation, Fraud \& Welfare Partnership, Customer Services |  |

## ESTABLISHMENT OF THE AUDIT AND STANDARDS AND OVERVIEW COMMITTEES

The Council will be asked to approve the following Committees:

| Audit \& Standards Committee | 9 Members, plus 2 Independent <br> Persons |
| :--- | :--- |
| Services Overview Committee | 15 Members |
| Resources Overview Committee | 15 Members |
|  |  |

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## ESTABLISHMENT OF REGULATORY AND OTHER COMMITTEES

The Council will be asked to approve the following Regulatory and other Committees:

| Appeals \& Complaints Committee | 11 Members |
| :--- | :--- |
| Governance \& Electoral Arrangements <br> Committee | 11 Members |
| Joint Appointments and Implementation <br> Committee | 5 Members (plus 5 South Bucks <br> District Council Members) |
| Licensing and Regulation Committee | 15 Members |
| Personnel Committee | 7 Members |
| Planning Committee | 13 Members |

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## CHILTERN DISTRICT COUNCIL

COUNCIL MEETING - 27 MAY 2015

## POLITICAL BALANCE

Contact Officer: Lesley Blue (01494 732010)

## RECOMMENDATIONS <br> That the Council's political balance be noted.

## Background

1 Following the elections held on 7 May 2015 the Council's political balance is as follows:

- Conservatives -35 seats (+4)
- Liberal Democrat - 3 seats (-2)

2 There are two separate Independent Members. However, a political group requires a minimum of two Members.

3 The total number of seats to be allocated to the Conservative group is $92.11 \%$; with the Liberal Democrat allocated $7.89 \%$. The Council is required to allocate seats based on these proportions. The number of seats to be allocated is 101 .

## Political Balance

4 Section 15 of the Local Government and Housing Act 1989 requires seats to be allocated on ordinary Committees and Sub-Committees (where appropriate) in accordance with the following principles:-

## First Principle

## 'Not all seats are allocated to the same Political Group'

5 This means that all ordinary Committees and Sub-Committees must consist of Conservatives and Liberal Democrats.

Second Principle
'The majority of seats are to be allocated to the Majority Political Group'

6 This means that the majority of seats on ordinary Committees and SubCommittees are to be allocated to the Conservative Group. It also means a clear majority in practice - without the use of a second vote.

## Third Principle

'Subject to the First and Second Principles, the total number of seats each political group has on all ordinary committees shall be in proportion to the proportion of seats that it has on full Council'

7 This means that for each politically balanced Committee, the Conservatives are entitled to $92.11 \%$ of the seats and the Liberal Democrats are entitled to 7.89\%. The table below details the entitlement of both Political Groups corresponding to the total number of seats available on a Committee.

| Committee <br> Seats | Conservative <br> Seats | Lib Dem <br> Seats |
| :---: | :---: | :---: |
| 15 | 13.82 | 1.18 |
| 14 | 12.90 | 1.10 |
| 13 | 11.97 | 1.03 |
| 12 | 11.05 | 0.95 |
| 11 | 10.13 | 0.87 |
| 10 | 9.21 | 0.79 |
| 9 | 8.29 | 0.71 |
| 8 | 7.37 | 0.63 |
| 7 | 6.45 | 0.55 |
| 6 | 5.53 | 0.47 |
| 5 | 4.61 | 0.39 |
| 4 | 3.68 | 0.32 |
| 3 | 2.76 | 0.24 |

8 Seats left over after the Political Groups have taken their proportional allocation are allocated by default, and not as of right, to Members who are not members of a Political Group.

## Fourth Principle

'Subject to the First, Second and Third Principles, each political group shall have the same proportion of seats as it holds on the council as a whole'

9 This means that subject to the other principles, the total seats that each Political Group has shall correspond to the total seats on Full Council.

The Appendix shows the proposed allocation of seats for both the Conservative Group and the Liberal Democrat Group and the proposed allocation of seats to Members who are not members of a Political Group.

## Appendix

2015-16

|  | 38 | Conservative |  |  | Lib Dems |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Seats | 35 |  | Seats | 3 |  |
|  |  |  | \% | 92.11\% |  | \% | 7.89\% |  |
|  | Places | Proposed | Ent. | Round | Proposed | Ent. | Round | Others |
| Appeals and Complaints | 11 | 9 | 10.13 | 10 | 1 | 0.87 | 1 | 1 - Berry |
| Audit and Standards | 9 | 8 | 8.29 | 8 | 1 | 0.71 | 1 |  |
| Governance and Electoral Arrangements | 11 | 10 | 10.13 | 10 | 1 | 0.87 | 1 |  |
| Licensing \& Regulation | 15 | 13 | 13.82 | 14 | 1 | 1.18 | 1 | 1 - Lacey |
| Resources Overview | 15 | 13 | 13.82 | 14 | 1 | 1.18 | 1 | 1 - Berry |
| Services Overview | 15 | 14 | 13.82 | 14 | 1 | 1.18 | 1 | 1 - Lacey |
| Personnel | 7 | 6 | 6.45 | 6 | 1 | 0.55 | 1 |  |
| Planning | 13 | 11 | 11.97 | 12 | 2 | 1.03 | 1 |  |
| JAIC | 5 | 4 | 4.61 | 4 | 1 | 0.39 | 1 |  |
| TOTALS | 101 | 88 | 93.03 | 92 | 10 | 7.97 | 9 |  |

Potential for JAIC to increase to 7 members
(Ent.) Entitlement $=$ Seats according to political balance Rounded = Seats according to political balance, rounded

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Committee Membership 2015-16

| Chairman of Council | M Harker OBE | Con |
| ---: | :---: | :---: |
| Vice-Chairman of Council | N Shepherd | Con |
| Leader | I Darby | Con |
| Deputy Leader | M Stannard | Con |
| Conservative Group Chairman | P Hudson | Con |
| Deputy Conservative Group Chairman | Liz Walsh | Con |
| Lib. Dem. Group Leader | P Jones | LD |


| THE CABINET (2 to 9 members + Leader) |  |  |
| :---: | :---: | :---: |
| Portfolio | Councillor |  |
| Leader | I Darby | Con |
| Support Services (Deputy Leader) | M Stannard | Con |
| Sustainable Development | P Martin | Con |
| M Flys | G Harris | Con |
| Environment | M Smith | Con |
| Customer Services | F Wilson | Con |


| APPOINTMENT OF EXTERNAL MEMBERS PANEL | Con |
| :---: | :---: |
| G Harris | LD |
| A Bacon | Con |
| Council Chairman: M Harker OBE | Con |
| Leader: I Darby | Con |
| Conservative Group Chairman: P Hudson | LD |
| Lib Dem Group Leader: P Jones |  |

Restrictions on Membership: 1 Conservative appointment \& 1 Liberal Democrat appointment

| APPEALS \& COMPLAINTS COMMITTEE (11) |  |
| :---: | :---: |
| Chairman: S Patel | Con |
| E Culverhouse | Con |
| J MacBean | Con |
| D Varley | Con |
| J Gladwin | Con |
| G Harris | Con |
| P Martin | Con |
| J Burton | Con |
| D Bray | Con |
| S Berry | Ind |
| D Allen | LD |
| Restrictions on Membership: All members eligible, but any who are also members of the |  |
| Personnel Committee / JAIC will be ineligible to hear appeals that result from decisions of those <br> Committees. |  |
| Political Balance (Seats): 9 Conservative; 1 Liberal Democrat; 1 Other |  |


| AUDIT \& STANDARDS COMMITTEE (9) |  |  |  |
| :---: | :---: | :---: | :---: |
| Chairman: J Gladwin | Con |  |  |
| D Phillips | Con |  |  |
| J Wertheim | Con |  |  |
| N Varley | Con |  |  |
| C Jackson | Con |  |  |
| C Ford | Con |  |  |
| R Jones | Con |  |  |
| J Burton | Con |  |  |
| A Bacon | LD |  |  |
| Restrictions on Membership: CM and VCM of the Council and Members of the Cabinet may not be |  |  |  |
| members. |  |  |  |
| Political Balance (Seats): 8 Conservative; 1 Liberal Democrat |  |  |  |


| GOVERNANCE \& ELECTORAL ARRANGEMENTS COMMITTEE (11) |  |
| :---: | :---: |
| Chairman: J Wertheim | Con |
| D Varley | Con |
| M Stannard | Con |
| I Darby | Con |
| L Walsh | Con |
| M Shaw | Con |
| A Garth | Con |
| J Burton | Con |
| N Rose | Con |
| H Wallace | Con |
| P Jones | LD |
| Restrictions on Membership: None |  |
| Political Balance (Seats): 10 Conservative; 1 Liberal Democrat |  |


| LICENSING \& REGULATION (15) | Con |
| :---: | :---: |
| Chairman: J Rush | Con |
| Vice-Chairman: L Walsh | Con |
| M Harrold | Con |
| E Culverhouse | Con |
| C Rouse | Con |
| N Shepherd | Con |
| R Jones | Con |
| C Jones | Con |
| N Varley | Con |
| C Jackson | Con |
| M Flys | Con |
| G Harris | Con |
| F Wilson | Ind |
| D Lacey | LD |
| P Jones |  |
| Learmay |  |

Restrictions on Membership: Cabinet Leader may not be a member; Cabinet Members may not be CM/VCM. Membership of Licensing Sub Committees and the Taxi \& Private Hire Sub Committee is drawn from this Committee. All Members must undergo annual training.

Political Balance (Seats): 13 Conservative; 1 Liberal Democrat; 1 other

| PERSONNEL COMMITTEE (7) | Con |
| :---: | :---: |
| Chairman: P Hudson | Con |
| Leader: I Darby | Con |
| Cabinet Member: M Stannard | Con |
| D Phillips | Con |
| C Jones | Con |
| M Smith | LD |
| P Jones |  |
| RB: Change to minimum of 7 Members pending SBDC decision on changes of membership |  |
| Political Balance (Seats): 6 Conservative; 1 Liberal Democrat |  |


| JAIC CDC MEMBERS (5) | Con |
| :---: | :---: |
| I Darby | Con |
| M Stannard | Con |
| M Smith | Con |
| P Hudson | LD |
| P Jones |  |
| Restrictions on Membership: None. |  |
| Political Balance (Seats): 4 Conservatives; 1 Liberal Democrat |  |


| PLANNING COMMITTEE (13) |  |
| :---: | :---: |
| Chairman: D Phillips | Con |
| Vice-Chairman: A Hardie | Con |
| J Rush | Con |
| M Titterington | Con |
| N Rose | Con |
| J Gladwin | Con |
| J MacBean | Con |
| J Wertheim | Con |
| N Shepherd | Con |
| M Harrold | Con |
| J Burton | Con |
| D Allen | LD |
| P Jones | LD |
| Restrictions on Membership: Chairman of the Council may not be a member; Cabinet Members |  |
| may not be CMVCM. All Members must undergo training |  |
| Political Balance (Seats): 11 Conservative; 2 Liberal Democrat |  |


| JOINT COMMITTEE (6 + 6 SBDC Members) | Con |
| :---: | :---: |
| I Darby | Con |
| G Harris | Con |
| M Smith | Con |
| M Stannard | Con |
| P Martin | Con |
| F Wilson |  |
| Restrictions on Membership: 6 Cabinet Members from each authority |  |


| Outside Body | Appointment made by | Councillors Appointed 2015/16 | Representatives required (total) |
| :---: | :---: | :---: | :---: |
| Amersham \& District Community Association |  | Councillor Nigel Shepherd Councillor Liz Walsh | 2 |
| Amersham Action Group and Amersham Community Vision |  | Councillor Mimi Harker | 1 |
| Amersham Old Town Community Revitalisation Group |  | Councillor Mark Flys Councillor Caroline Jones | 2 |
| Amersham United Charities | The Leader | Ian Arthurton (external representative) | 1 |
| Ashley Green \& District Community Association |  | Councillor Andrew Garth | 1 |
| Buckinghamshire Association of Local Councils | Cabinet | Councillor Isobel Darby Councillor Mike Stannard | 2 |
| Buckinghamshire County Council Health and Adult Social Care Select Committee |  | Councillor Nigel Shepherd <br> Reserve - Councillor Wertheim | 2 |
| Buckinghamshire Health and Well Being Board |  | Councillor Isobel Darby | ```1 (also representing AVDC, SBDC & WDC)``` |
| Buckinghamshire Historic Buildings Trust Ltd |  | Councillor Carl Jackson | 1 |
| Buckinghamshire Leaders Meeting | Cabinet | Councillor Mrs Isobel Darby <br> Reserve - Councillor Mike Stannard | 1 |
| Buckinghamshire Mind |  | Councillor Jane MacBean | 1 |


| Outside Body | Appointment made by | Councillors Appointed 2015/16 | Representatives required (total) |
| :---: | :---: | :---: | :---: |
| Buckinghamshire Strategic Flood Management Group |  | Councillor Jonathan Rush | 1 |
| Buckinghamshire Thames Valley Local Enterprise Partnership | Cabinet | Councillor Mrs Isobel Darby Reserve - Councillor Wilson | 2 |
| Chalfont St Giles Revitalisation Steering Group \& Market Town Health Check |  | Councillor Carl Jackson <br> Reserve - Councillor Des Bray | 2 |
| Chalfont St Giles Youth Club |  | Councillor Caroline Rouse | 1 |
| Chalfont St Peter Community Appraisal Group |  | Councillor Linda Smith | 1 |
| Chalfont St Peter Neighbourhood Action Group |  | Councillor Isobel Darby Councillor Jonathan Rush | 2 |
| Chalfont St Peter Community Centre |  | Councillor Jonathan Rush | 1 |
| Chesham \& District Community Association |  | Councillor Dianna Varley | 1 |
| Chesham Action Partnership (ChAP) \& Chesham Community Vision |  | Councillor Nick Varley | 1 |
| Chesham Museum | Cabinet | Councillor Jane MacBean | 1 |
| Chesham Over Fifties Positive Action Group |  | Councillor Derek Lacey | 1 |
| Chesham Youth Club Management Committee | Cabinet | Councillor Mike Stannard | 1 |
| Chiltern and Wycombe Joint Waste Collection Committee | Cabinet | Councillor Mike Smith Councillor Caroline Jone | 2 |


| Outside Body | Appointment made by | Councillors Appointed 2015/16 | Representatives required (total) |
| :---: | :---: | :---: | :---: |
| Chiltern Citizens' Advice Bureau | Cabinet | Councillor Emily Culverhouse | 1 |
| Chiltern \& South Bucks Strategic Partnership |  | Councillor Caroline Jones Councillor Mimi Harker Councillor Jonathan Rush | 3 |
| Chilterns Conservation Board |  | Councillor Nick Rose | 1 |
| Chiltern District Sports Council |  | Councillor Mimi Harker Councillor Linda Smith | 2 |
| Chiltern LEADER Local Action Group |  | Councillor Nick Rose | 1 |
| Chiltern Leisure Advisory Board |  | Councillor Mimi Harker Councillor Graham Harris | 2 |
| Chiltern Open Air Museum Advisory Council |  | Councillor Carl Jackson Councillor Linda Smith Councillor Des Bray Councillor Alan Hardie | 4 |
| Chiltern Woodlands Project Limited |  | Councillor Julie Burton | 1 |
| Chiltern Youth Centre Management Committee |  | Councillor Liz Walsh | 1 |
| Chilterns Crematorium Joint Committee | Cabinet | Councillor Peter Martin Councillor Mike Smith | 2 |
| Colne Valley Park Community Interest Company |  | Councillor Chris Ford | 1 |


| Outside Body | Appointment made by | Councillors Appointed 2015/16 | Representatives required (total) |
| :---: | :---: | :---: | :---: |
| Denham Aerodrome Consultative Committee |  | CouncillorDon Phillips | 1 |
| District Councils Network Assembly |  | Councillor Mrs Isobel Darby | 1 |
| European Structural and Investment Funds (ESIF) |  | Councillor Fred Wilson | 1 |
| Great Missenden Parish Revitalisation Group \& Community Vision for HP16 |  | Councillor Heather Wallace Councillor John Gladwin | 2 |
| Groundwork South Trust Limited |  | Councillor Chris Ford |  |
| Green Deal Together Community Interest Company |  | Martin Holt (Head of Health \& Housing) | 1 |
| Healthy Communities Partnership | Cabinet - Relevant Cabinet Member | Councillor Graham Harris | 1 |
| Holmer Green Village Centre |  | Councillor Mark Titterington | 1 |
| Housing Interaction Trust |  | Councillor Carl Jackson | 1 |
| HS2 Joint Project Board (51M) |  | Councillor Nick Rose | 1 |
| Joint Waste Committee for Buckinghamshire | Cabinet | Councillor Mike Smith Councillor Caroline Jone | 2 |
| Little Chalfont Community Association And The Big Vision for Little Chalfont |  | Councillor Peter Martin | 1 |
| Local Area Forum: Amersham |  | Councillor Mimi Harker | 1 |
| Local Area Forum: Chalfonts |  | Councillor Linda Smith | 1 |


| Outside Body | Appointment made <br> by | Councillors Appointed 2015/16 | Representatives <br> required (total) |
| :--- | :--- | :--- | :---: |
| Local Area Forum: Chesham | Councillor Fred Wilson | 1 |  |
| Local Area Forum: Missenden |  | Councillor John Gladwin | 1 |
| Local Government Association <br> General Assembly | Councillor Isobel Darby | 1 |  |
| Natural Environment Partnership <br> for Buckinghamshire and Milton <br> Keynes | Cabinet Leader | Councillor Emily Culverhouse | 1 |
| Paradigm Board | Cabinet | Noel Brown (External Represenative) | 1 |
| Pond Park Community Association |  | Councillor Derek Lacey | 1 |
| Way In (Chiltern Youth Matters) |  | Councillor Emily Culverhouse | 1 |
| Wycombe Rape Crisis | Councillor Isobel Darby | 1 |  |
| South East England Councils <br> SEEC) | Cabinet | Councillor Emily Culverhouse | 1 |
| Thames Vallor Carl Jackson Police and Crime <br> Panel | Cabinet |  |  |

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CHILTERN DISTRICT COUNCIL ANNUAL COUNCIL - 27 MAY 2015

## EXECUTIVE REPORTS TO THE LOCAL AUTHORITY

Contact Officer: Lesley Blue (01494 732010)

## RECOMMENDATION

That the report be noted.

## Report

1. Regulation 19 of The Local Authorities (Executive Arrangements) (Meeting and Access to Information) Regulations 2012 requires a report to be submitted to the Council at least each year containing details of each urgent executive decision taken since the previous report was submitted. The Regulations require a report to be submitted to the authority even if it is to report that no urgent executive decisions have been taken.
2. In accordance with the Regulations, the Council is therefore asked to note that no urgent executive decisions have been taken since Annual Council held on 13 May 2014.

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IN PEOPLE

## Audit and Standards Committee

Wednesday, 27th May, 2015 at 8.00 pm *<br>* At the conclusion of Annual Council

Council Chamber, King George V House, King George V Road, Amersham

## A G ENDA

1 Apologies for Absence

2 Election of Chairman

3 Appointment of Vice-Chairman

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## Membership: Audit and Standards Committee

Councillors: To be agreed at Annual Council on 27 May 2015

Item 13

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## CHILTERN DISTRICT COUNCIL

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# Licensing \& Regulation Committee 

Wednesday, 27th May, 2015 at 8.00 pm *<br>* At the conclusion of Annual Council

Council Chamber, King George V House, King George V Road, Amersham

## A G E N D A

1 Apologies for Absence

2 Election of Chairman

3 Appointment of Vice-Chairman

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## Membership: Licensing \& Regulation Committee

Councillors: To be agreed at Annual Council on 27 May 2015

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## Planning Committee

## Wednesday, 27th May, 2015 at 8.00 pm *

* At the conclusion of Annual Council

Council Chamber, King George V House, King George V Road, Amersham

## A G E N D A

1 Apologies for Absence

2 Election of Chairman

3
Appointment of Vice-Chairman

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## Membership: Planning Committee

Councillors: To be agreed at Annual Council on 27 May 2015

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# Resources Overview Committee 

Wednesday, 27th May, 2015 at 8.00 pm *<br>* At the conclusion of Annual Council

Council Chamber, King George V House, King George V Road, Amersham

## A G E N D A

1 Apologies for Absence

2 Election of Chairman

3 Appointment of Vice-Chairman

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## Membership: Resources Overview Committee

Councillors: To be agreed at Annual Council on 27 May 2015
1.1.

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## Services Overview Committee

Wednesday, 27th May, 2015 at 8.00 pm *<br>* At the conclusion of Annual Council

Council Chamber, King George V House, King George V Road, Amersham

## A G E N D A

1 Apologies for Absence

2 Election of Chairman

3 Appointment of Vice-Chairman

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## Membership: Services Overview Committee

Councillors: To be agreed at Annual Council on 27 May 2015

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